

**BERKS COUNTY SWIMMING ASSOCIATION**  
**Silver Meet**

**Date:** Sunday, July 31, 2016

**Time:** warm-up begins at 7:30am ... competition begins at 9:00am

**Location:** Wilshire

**Meet Director:** Jim Burkman ... [jimburkman1234@gmail.com](mailto:jimburkman1234@gmail.com) ... (610) 741-9626

**Eligibility:** This meet is open to all swimmers registered with a pool that competes within the Berks County Swimming Association. Unattached entries will not be accepted.

**Rules:** This meet will be governed by BCSA rules under the jurisdiction of the Berks County Chapter of the P.I.A.A. Officials.

**Entries:** Each swimmer may enter a maximum of three (3) individual events **COMBINED** throughout all three Championship Meets (Diving, Silver, Counties). Entries with "no time" (NT) will not be accepted. Deck entries will not be accepted.

**Entry Method:** Via email using Hy-Tek Team Manager software. The meet events file can be found on the league website. The email should include .zip file of the entries. The email should be sent to [jimburkman1234@gmail.com](mailto:jimburkman1234@gmail.com).

**Entry Deadline:** Wednesday, July 27 no later than 6:00pm.

**Verifying Entries:** A reply email will be sent to you with an attachment containing your team's entries. You will have until Thursday, July 28 at 2:00pm to make any corrections. The meet psych sheet will be posted on the league website by 3:00pm on that date. Once the psych sheet is posted for public viewing no more corrections will be accepted.

**Qualifying Times:** Times can be found on the league website. Entry times may not be equal to or faster than the posted times.

**Additional Requirement:** your ROSTER INVOICE must be paid in full

**Awards:** Medals (1<sup>st</sup> thru 6<sup>th</sup>) ... Ribbons (7<sup>th</sup> thru 12<sup>th</sup>)

**Scoring:** 16, 13, 12, 11, 10, 9, 7, 5, 4, 3, 2, 1

**Team Trophy:** The traveling SILVER TROPHY will be presented to the team scoring the most points in all events.